

RECEIVED
CENTRAL FAX CENTERFILED VIA FACSIMILE - (571) 273-8300

NOV 16 2005

PATENT APPLICATION
Docket No. 14531.63.18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Bruck et al.

Serial No.: 09/296,452

) Art Unit.

) 2611

Filed: April 21, 1999

Conf. No.: 8411

For: CONCURRENT VIEWING OF A VIDEO
PROGRAMMING AND OF TEXT
COMMUNICATIONS CONCERNING THE
VIDEO PROGRAMMING

Examiner: Son P. Huynh

Customer No.: 047973

CERTIFICATE OF FACSIMILE TRANSMISSIONMail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "I" and Response (3 pages; in duplicate)
- Amendment "I" and Response (19 pages)
- Facsimile Cover Sheet (1 Page)

Dated this 16th day of November, 2005.

Respectfully submitted,

ADRIAN J. IFFE
Registration No. 42,785
Attorney for Applicant
Customer No. 47973**BEST AVAILABLE COPY**

RICH D. NYDEGGER
BRENT P. LAMMER
THOMAS R. VICKS
LARRY R. JAYAKS
JONATHAN W. REEDER
DAVID B. WOODEN
JOHN C. STEINLIAM
JOHN M. GAYDA
CHARLES L. HUMPHREY
DANA E. TANDLER
ERIC L. MARSHON
CHARLES J. VIVERRA
ROBERT J. PHILLIPS
REYNOLD L. CHAMBERLAIN
STEPHEN A. DRYDEN
R. JAMES ISRAELSON
DAVID E. TROTT
DAVID J. DEGENHARDT
J. DAVID GORDON
ALAN J. LEY
FRASER D. RAY
CARL E. REED

WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE: (801) 533-9800
FAX: (801) 328-1707

WEBSITE: HTTP://WWW.WNLAW.COM

RECEIVED
CENTRAL FAX CENTER

NOV 16 2005

FILED VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION

Docket No. 14531.63.18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Bruck et al.

Serial No.:

09/296,452

) Art Unit
) 2611

Filed:

April 21, 1999

Conf. No.:

8411

For:

CONCURRENT VIEWING OF A VIDEO
PROGRAMMING AND OF TEXT
COMMUNICATIONS CONCERNING THE
VIDEO PROGRAMMING

Examiner:

Son P. Huynh

Customer No.:

047973

TRANSMITTAL FOR AMENDMENT "I" AND RESPONSE

AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "I" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

BEST AVAILABLE COPY

November 16, 2005
Page 2

____ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

____ Letter to the Official Draftsperson;

____ Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

____ A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

____ To render the transmitted Amendment "I" timely filed enclosed are the following:

____ Petition for a one (0)-Month Extension of Time; and

____ PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.

X A Certificate of Facsimile.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'T'L FEE	RATE	ADD'T'L FEE
TOTAL 46	MINUS 48	= 0	X		X	
INDEPENDENT 6	MINUS 9	= 0	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

BEST AVAILABLE COPY

November 16, 2005
Page 3

 Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

 Please charge my Deposit Account No. 23-3178 in the amount of .

 X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

 X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

 X Any patent application processing fees under 37 CFR 1.17.

 X A duplicate copy of this transmittal letter is attached.

Dated this 16th day of November 2005.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No. 047973

AJJ:als
1280000001332V001

RICK D. NYDEGGER
 BRIAN E. LORIMER
 THOMAS R. VICKINER
 LARRY R. TAYLOR
 JONATHAN R. RICHARDS
 DAVID R. WRIGHT
 JOHN C. STRONGMAN
 JOHN M. CLAYTON
 CHARLES E. RICHARDS
 DAVID L. FERGUSON
 ERIC L. MCGEEHAN
 CHARLES J. MONTGOMERY
 RICHARD L. HARTMAN
 RICHARD C. GILMORE
 STEPHEN A. BISHOP
 R. BRUCE LORIMER
 DAVID R. RYAN
 DAVID B. OPPENBACH
 L. DAVID GREEN
 ANDREW J. PETERSON
 FRANK D. BRYAN
 CARL E. RYAN

WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAST GATE TOWER
 60 EAST SOUTH TEMPLE
 SALT LAKE CITY, UTAH 84111
 TELEPHONE: (801) 533-9800
 FAX: (801) 328-1707

WEBSITE: HTTP://WWW.WNIAW.COM

FILED VIA FACSIMILE - (571) 273-8300
PATENT APPLICATION
 Docket No. 14531.63.18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Bruck et al.

Serial No.:

09/296,452

Filed:

April 21, 1999

Conf. No.:

8411

For:

CONCURRENT VIEWING OF A VIDEO
 PROGRAMMING AND OF TEXT
 COMMUNICATIONS CONCERNING THE
 VIDEO PROGRAMMING

Examiner:

Son P. Huynh

Customer No.:

047973

RECEIVED
CENTRAL FAX CENTER
NOV 16 2005
)
)
)
) Art Unit
) 2611

TRANSMITTAL FOR AMENDMENT "I" AND RESPONSE

AMENDMENT

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "I" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

November 16, 2005
Page 2

To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

Letter to the Official Draftsperson;

Set of _____ () sheets of drawings containing Figures _____ including the proposed amendments therein; and

A duplicate set of the _____ () sheets of drawings with the changes therein highlighted in red.

To render the transmitted Amendment "I" timely filed enclosed are the following:

Petition for a one (0)-Month Extension of Time; and

PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.

X A Certificate of Facsimile.

X No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADD'L FEE	RATE	ADD'L FEE
TOTAL 46	MINUS 48	= 0	X		X	
INDEPENDENT 6	MINUS 9	= 0	X		X	
1 st PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

November 16, 2005
Page 3

Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

Please charge my Deposit Account No. 23-3178 in the amount of _____.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X A duplicate copy of this transmittal letter is attached.

Dated this 16th day of November 2005.

Respectfully submitted,



ADRIAN J. LEE
Attorney for Applicant
Registration No. 42,785
Customer No. 047973

AJL:ds
1380000004332V001

RECEIVED
CENTRAL FAX CENTER**NOV 16 2005**PATENT APPLICATION
Docket No. 14531.63.18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
	Bruck et al.)
Serial No.:	09/296,452) Art Unit
) 2611
Filed:	April 21, 1999)
Conf. No.:	8411)
For:	CONCURRENT VIEWING OF A VIDEO PROGRAMMING AND OF TEXT COMMUNICATIONS CONCERNING THE VIDEO PROGRAMMING)
Examiner:	Son P. Huynh)
Customer No.:	047973)

AMENDMENT "I"Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of September 9, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 15 of this paper.

BEST AVAILABLE COPY